

KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SP-10-00013

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

720.00 Kittitas County Community Development Services (KCCDS)

220.00 Kittitas County Department of Public Works

130.00 Kittitas County Fire Marshal

380.00 Public Health Proportion (Additional fee of \$75/hour over 4 hours)

\$1,450.00 Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

[Handwritten signature]

DATE:

10-21-10

RECEIPT #

PAID

OCT 21 2010

**KITTTITAS CO.
CDS**

DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 7-21-2010

Page 1 of 3

GENERAL APPLICATION INFORMATION

1. Name, mailing address and day phone of land owner(s) of record:

Landowner(s) signature(s) required on application form.

Name: Scott Anderson
Mailing Address: 2421 Quartz Mtn. Drive
City/State/ZIP: Ellensburg, WA 98926
Day Time Phone: 360-791-2346
Email Address: _____

2. Name, mailing address and day phone of authorized agent, if different from landowner of record:

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: Chuck Cruse/Cruse & Associates
Mailing Address: PO Box 959
City/State/ZIP: Ellensburg, WA 98926
Day Time Phone: 509-962-8242
Email Address: cruseandassoc@kvalley.com

3. Name, mailing address and day phone of other contact person

If different than land owner or authorized agent.

Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

4. Street address of property:

Address: Watson Road
City/State/ZIP: Ellensburg, WA 98926

5. Legal description of property (attach additional sheets as necessary):

Parcels E and F, Book 36 of Surveys, page 49

6. Tax parcel number: 18-19-33010-0013 and 18-19-33010-0014

7. Property size: 48.18 ac (acres)

8. Land Use Information:

Zoning: Commerical Ag Comp Plan Land Use Designation: Commercial Ag

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description. *4 lot short plat w/ individual wells & septic systems*
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain. *No*
- 11. **What County maintained road(s) will the development be accessing from?** *Watson Road*

AUTHORIZATION

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

**Signature of Authorized Agent:
(REQUIRED if indicated on application)**

X *Chuck A. Creech*

Date:

10-21-10

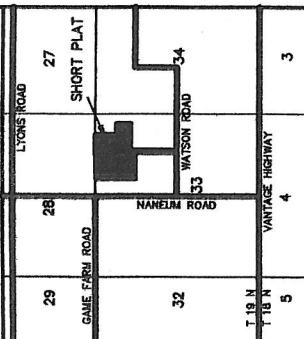
**Signature of Land Owner of Record
(Required for application submittal):**

X *[Signature]*

Date:

10/21/10

VICINITY MAP



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY ENGINEER _____

KITITAS COUNTY HEALTH DEPARTMENT
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF ON SITE SEWAGE SYSTEMS AS A CONDITION OF THE SEWER CONNECTION PERMITS. BUT NOT NECESSARILY ALL BUILDING PERMITS. SHORT PLAT PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF ON SITE SEWAGE DISPOSAL PERMITS FOR LOTS.

DATED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY HEALTH OFFICER _____

CERTIFICATE OF COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE ANDERSON SHORT PLAT HAS BEEN EXAMINED BY ME AND FOUND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY PLANNING DIRECTOR _____

CERTIFICATE OF KITITAS COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 PARCEL NO. 1618-33010-0015 & 1618-33010-0014

DATED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY TREASURER _____

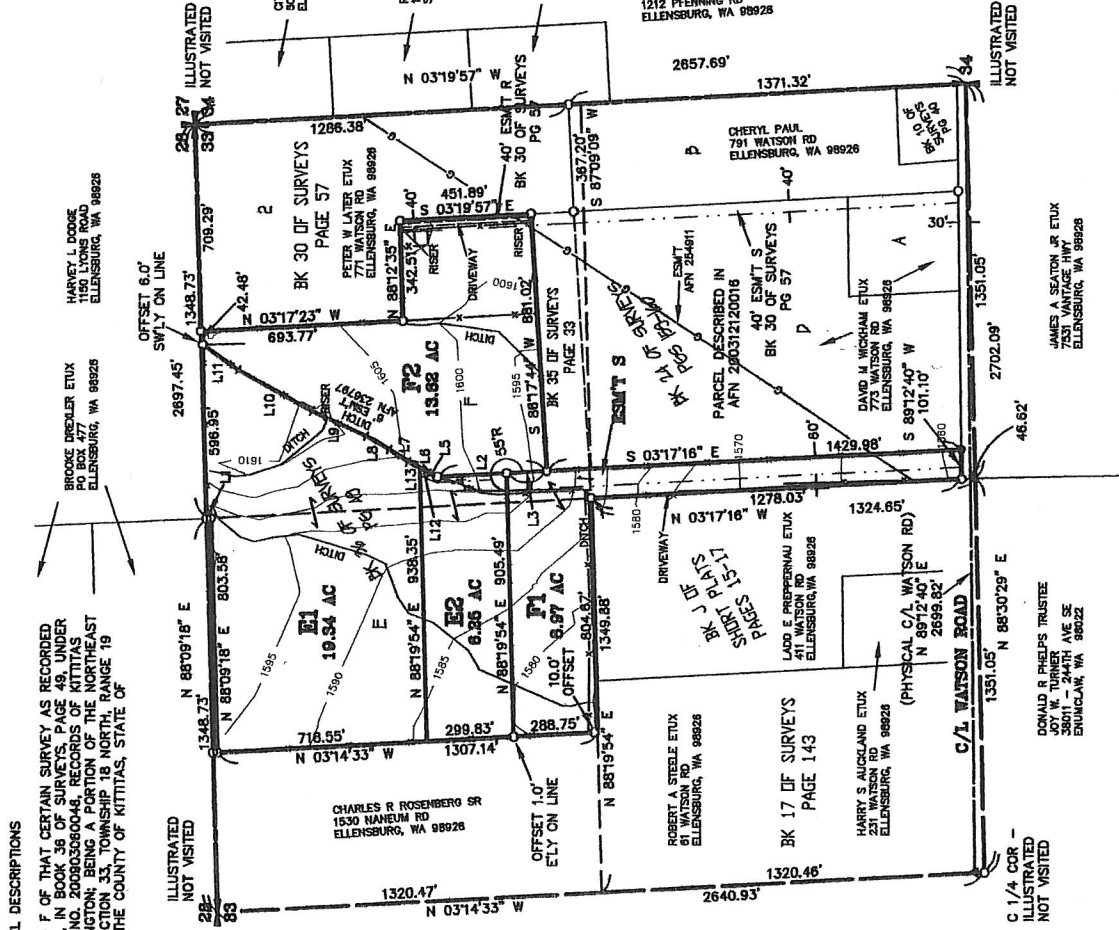
NAME AND ADDRESS - ORIGINAL TRACT OWNERS
 NAME: SCOTT W ANDERSON ETUX
 ADDRESS: 2421 QUANTZ MTN DRIVE ELLENBURG, WA 98928
 PHONE: (360) 791-3348

EXISTING ZONE: COMMERCIAL AG
 SOURCE OF WATER: INDIVIDUAL WELLS
 SEWER SYSTEM: ON SITE SEWAGE SYSTEMS
 STORM WATER: NO IMPROVEMENTS PER THIS APP.
 WIDTH AND TYPE OF ACCESS: COUNTY ROAD R/W
 NO. OF SHORT PLATTED LOTS: FOUR (4)
 SCALE: 1" = 300'

SUBMITTED ON: _____
 AUTOMATIC APPROVAL DATE: _____
 RETURNED FOR CAUSE ON: _____

**ANDERSON SHORT PLAT
 PART OF SECTION 33, T. 18 N., R. 19 E., W.M.
 KITITAS COUNTY, WASHINGTON**

ORIGINAL PARCEL DESCRIPTIONS
 PARCELS E AND F OF THAT CERTAIN SURVEY AS RECORDED MARCH 8, 2000, IN BOOK 36 OF SURVEYS PLATS IN THE AUDITOR'S FILE NO. 20080308048, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.



LINE	DIRECTION	DISTANCE
L1	N 03°17'16" W	15.00'
L2	N 03°17'16" W	377.35'
L3	N 03°17'16" W	138.37'
L4	N 03°17'16" W	238.98'
L5	N 23°03'51" E	32.07'
L6	N 27°52'06" E	81.61'
L7	N 33°26'09" E	77.96'
L8	N 29°28'14" E	90.47'
L9	N 24°40'14" E	204.37'
L10	N 28°42'57" E	288.15'
L11	N 34°31'51" E	154.93'
L12	N 27°52'06" E	36.45'
L13	N 27°52'06" E	45.16'

SP-10-

LEGEND

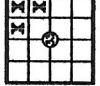
- SET 5/8" REBAR W/ YELLOW CAP - CRUISE 18078
- FOUND PIN & CAP
- FENCE
- UNDERGROUND GAS LINE

AUDITOR'S CERTIFICATE
 Filed for record this _____ day of _____, 2010, at _____, in Book K of Short Plats at page(s) _____ at the request of Cruise & Associates. RECEIVING NO. _____

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of SCOTT ANDERSON IN AUGUST OF 2010.

Charles E. Cruse
 CHARLES E. CRUISE
 Professional Land Surveyor
 License No. 18078
 10-21-10
 DATE

CRUISE & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 217 E. Fourth St.
 Ellensburg, WA 98926 (509) 862-8242



Ans cott. L3d

FROM		ANGLE		DIST	NORTH	EAST	TO
*****	PT/PT INVERSE	<i>Total</i>					
*****	START				8867.20701	7639.09959	2012
2012	INV	N 88 09 18	E	803.58	8893.07867	8442.26011	2011
2011	INV	N 3 17 16	W	15.00	8908.05873	8441.39960	1902
1902	INV	N 88 09 18	E	639.43	8928.64567	9080.50112	2013
2013	INV	S 3 17 23	E	695.77	8236.01954	9120.31292	237
237	INV	N 88 12 35	E	342.51	8246.71907	9462.65408	238
238	INV	S 3 19 57	E	451.89	7795.59332	9488.92276	407
407	INV	S 86 17 44	W	881.02	7738.67020	8609.73966	406
406	INV	S 3 17 16	E	1429.98	6311.04669	8691.74709	404
404	INV	S 89 12 40	W	101.10	6309.65479	8590.66055	2020
2020	INV	N 3 17 16	W	1278.03	7585.58412	8517.36693	1906
1906	INV	S 88 19 54	W	804.67	7562.15734	7713.03398	2009
2009	INV	N 3 14 33	W	1307.14	8867.20701	7639.09959	2012

NO CLOSURE ERROR Area = 2098987.39 sq ft 48.18612 ac

FROM	ANGLE	DIST	NORTH	EAST	TO
------	-------	------	-------	------	----

*****	PT/PT INVERSE	<i>E</i>					
*****	START				8867.20701	7639.09959	2012
2012	INV	N 88 09 18	E	803.58	8893.07867	8442.26011	2011
2011	INV	N 3 17 16	W	15.00	8908.05873	8441.39960	1902
1902	INV	N 88 09 18	E	596.95	8927.27802	9038.04387	489
489	INV	S 34 31 51	W	154.93	8799.64645	8950.22355	599
599	INV	S 28 42 57	W	288.15	8546.93100	8811.77578	584
584	INV	S 24 40 14	W	204.37	8361.21850	8726.47326	585
585	INV	S 29 28 14	W	90.87	8282.10510	8681.76668	586
586	INV	S 33 26 09	W	77.96	8217.04637	8638.81004	587

FROM		ANGLE		DIST	NORTH	EAST	TO
=====							
	PT/PT INVERSE	<i>E1</i>					
*****	START				8867.20701	7639.09959	2012
2012	INV	N 88 09 18	E	803.58	8893.07867	8442.26011	N. 15 2011
2011	INV	N 3 17 16	W	15.00	8908.05873	8441.39960	N. 15 1902
1902	INV	N 88 09 18	E	596.95	8927.27802	9038.04387	710 CALC 489
489	INV	S 34 31 51	W	154.95	8799.64645	8950.22355	599
599	INV	S 28 42 57	W	288.15	8546.93100	8811.77578	FENCE 584
584	INV	S 24 40 14	W	204.37	8361.21850	8726.47326	FENCE 585
585	INV	S 29 28 14	W	90.87	8282.10510	8681.76668	FENCE 586
586	INV	S 33 26 09	W	77.96	8217.04637	8638.81004	FENCE 587
587	INV	S 27 52 06	W	45.16	8177.12157	8617.69919	FENCE 487
487	INV	S 88 19 54	W	938.35	8149.80290	7679.74236	488
488	INV	N 3 14 33	W	718.55	8867.20701	7639.09959	2012 N. 15

NO CLOSURE ERROR Area = 842614.52 sq ft 19.34377 ac

FROM		ANGLE		DIST	NORTH	EAST	TO
=====							
	PT/PT INVERSE	<i>E2</i>					
*****	START				8149.80290	7679.74236	488
488	INV	N 88 19 54	E	938.35	8177.12157	8617.69919	487
487	INV	S 27 52 06	W	36.45	8144.90156	8600.66236	588
588	INV	S 23 03 51	W	32.07	8115.39668	8588.09924	FENCE 486
486	INV	S 3 17 16	E	238.98	7876.81152	8601.80436	485
485	INV	S 88 19 54	W	905.49	7850.44974	7696.70148	484
484	INV	N 3 14 33	W	299.83	8149.80290	7679.74236	488

NO CLOSURE ERROR Area = 272315.08 sq ft 6.25149 ac

FROM		ANGLE		DIST	NORTH	EAST	TO
=====							
	PT/PT INVERSE	<i>F1</i>					
*****	START				7850.44974	7696.70148	484
484	INV	N 88 19 54	E	905.49	7876.81152	8601.80436	485
485	INV	S 3 17 16	E	1568.35	6311.04669	8691.74709	404
404	INV	S 89 12 40	W	101.10	6309.65479	8590.66055	ASON BLA 2020

NO CLOSURE ERROR		Area = 272315.08 sq ft		b. 25149 ac				
FROM		ANGLE		DIST	NORTH	EAST	TO	
=====								
PT/PT INVERSE		F1						
START					7850.44974	7696.70148	484	
484	INV	N 88 19 54	E	905.49	7876.81152	8601.80436	485	
485	INV	S 3 17 16	E	1568.35	6311.04669	8691.74709	404	
404	INV	S 89 12 40	W	101.10	6309.65479	8590.66055	2020	ASON BLA
2020	INV	N 3 17 16	W	1278.03	7585.58412	8517.36693	1906	R/W-16TH
1906	INV	S 88 19 54	W	804.67	7562.15734	7713.03398	2009	W/O CALC
2009	INV	N 3 14 35	W	288.75	7850.44974	7696.70148	484	W. 545'

NO CLOSURE ERROR		Area = 390557.40 sq ft		8.96596 ac				
FROM		ANGLE		DIST	NORTH	EAST	TO	
=====								
PT/PT INVERSE		F2						
START					8927.27802	9038.04387	489	
489	INV	N 88 09 18	E	42.48	8928.64567	9080.50112	2013	
2013	INV	S 3 17 23	E	693.77	8236.01954	9120.31292	237	10AC
237	INV	N 88 12 35	E	342.51	8246.71907	9462.65408	238	MORGAN BLA
238	INV	S 3 19 57	E	451.89	7795.59332	9488.92276	407	MORGAN BLA
407	INV	S 86 17 44	W	881.02	7738.67020	8609.73966	406	ASON BLA
406	INV	N 3 17 16	W	377.35	8115.39668	8588.09924	486	ASON BLA
486	INV	N 23 03 51	E	32.07	8144.90156	8600.66236	588	
588	INV	N 27 52 06	E	81.61	8217.04637	8638.81004	587	FENCE
587	INV	N 33 26 09	E	77.96	8282.10510	8681.76668	586	FENCE
586	INV	N 29 28 14	E	90.87	8361.21850	8726.47326	585	FENCE
585	INV	N 24 40 14	E	204.37	8546.93100	8811.77578	584	FENCE
584	INV	N 28 42 57	E	288.15	8799.64645	8950.22355	599	FENCE
599	INV	N 34 31 51	E	154.93	8927.27802	9038.04387	489	FENCE

NO CLOSURE ERROR		Area = 593500.39 sq ft		13.62489 ac				
=====								
					8927.27802	9038.04387	489	

CHICAGO TITLE INSURANCE COMPANY
a corporation, herein called the Company,
GUARANTEES

Policy No. WA2011-46-0111931-2010.72030-81294766

Herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

LIABILITY EXCLUSIONS AND LIMITATIONS

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

Dated: 08/02/10

CHICAGO TITLE INSURANCE COMPANY

By *[Handwritten Signature]*
Authorized Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.

WA2011 0111931
AmeriTitle
503 North Pearl St
Ellensburg, WA 98926

CHICAGO TITLE INSURANCE COMPANY

By: *[Handwritten Signature]*
President

ATTEST
[Handwritten Signature]
Secretary



SUBDIVISION GUARANTEE

Office File Number : 0111931
Guarantee Number : WA2011-46-0111931-2010.72030-81294766
Dated : August 2, 2010, at 8:00am
Liability Amount : \$ 1,000.00
Premium : \$ 250.00
Tax : \$ 20.00

Your Reference : ANDERSON

Name of Assured: CRUSE & ASSOCIATES

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcels E and F of that certain Survey as recorded March 6, 2009, in Book 36 of Surveys, page 49, under Auditor's File No. 200903060046, records of Kittitas County, Washington; being a portion of the Northeast Quarter of Section 33, Township 18 North, Range 19 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

SCOTT W. ANDERSON AND CHRISTI J. ANDERSON, HUSBAND AND WIFE

END OF SCHEDULE A

(SCHEDULE B)

File No. 0111931

Guarantee Number: WA2011-46-0111931-2010.72030-81294766

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.

4. General taxes and assessments for the year 2010 have been paid.

<u>Amount</u>	<u>Tax Parcel No.</u>	<u>Affects</u>
\$ 113.03	18-19-33010-0014 (955716)	Parcel E, B36/P49
\$ 98.84	18-19-33010-0013 (14770)	Parcel F, B36/P49

5. This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.

Note: If it is the intent of the buyer/transferee in this transaction to request a continuance of this classification, please contact the Kittitas County Assessor's Office at (509) 962-7501 for their requirements.

6. Possibility of unpaid assessments levied by the Kittitas Reclamation District, notice of which is given by an amendatory contract recorded in Book 82 of Deeds, page 69, under Kittitas County Auditor's File No. 208267, no search having been made therefor.

To obtain assessment information, please contact the Kittitas Reclamation District: 509-925-6158.

7. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on July 12, 1900, in Volume Z, Page 179.

In favor of : Delila J. Montgomery
For : Right-of-way for ingress and egress from
Affects : The East side of the East Half of the Northeast Quarter of said Section 33

8. Amendatory Contract, governing reclamation and irrigation matters:
Parties : The United States of America and the Kittitas Reclamation District
Dated : January 20, 1949
Recorded : May 25, 1949, in Volume 82 of Deeds, page 69
Auditor's File No. : 208267
Affects : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters.

(SCHEDULE B) (CONTINUED)

File No. 0111931

Guarantee Number: WA2011-46-0111931-2010.72030-81294766

9. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on April 9, 1953, in Volume 91, Page 404, under Kittitas County Auditor's File No. 236797.
In favor of : Merritt O. and Louise S. Smith, husband and wife, and Ray and Carol E. Rominger, husband and wife
For : Joint use with grantors of a ditch
Affects : A strip of land 6 feet in width through the Northeast Quarter of the Northeast Quarter of said Section 33
10. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on December 29, 1955, in Volume 97, Page 158, under Kittitas County Auditor's File No. 254911.
In favor of : Pacific Northwest Pipeline Corporation
For : Construction, maintenance, inspection, operation, protection, repair, alter or remove a pipeline or pipelines for the transportation or oil, gas and the products thereof
Affects : The North Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of said Section 33
11. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)
12. Matters disclosed on the Survey recorded October 12, 1999, Book 24 of Surveys, page 159, under Auditor's File No. 199910120054; and Survey recorded March 6, 2009, Book 36 of Surveys, page 49, under Auditor's File No. 200903060046, including but not limited to the following:
 - a) Existing fence lines in relation to perimeter boundaries of said premises
 - b) 40 foot Easement "Q" and Easement "S"
 - c) Underground Gas Line
 - d) Notes contained thereon
13. Declaration of Protective Covenants, Conditions and Restrictions, recorded December 5, 2003, under Kittitas County Auditor's File No. 200312050052, but omitting any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
14. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on June 29, 2004, under Kittitas County Auditor's File No. 200406290002.
For : Non-exclusive right of access for ingress, egress and the location of utilities together with the maintenance thereof
Affects : Portion of said premises

(SCHEDULE B) (CONTINUED)

File No. 0111931

Guarantee Number: WA2011-46-0111931-2010.72030-81294766

15. Right of First Refusal, and the terms and conditions thereof, executed by and between the parties herein named:
- | | | |
|--------------------|---|---|
| Between | : | Scott W. Anderson and Christi J. Anderson, husband and wife and David M Wickham and Cindy Wickham, husband and wife |
| Dated | : | November 7, 2008 |
| Recorded | : | November 10, 2008 |
| Auditor's File No. | : | 200811100045 |
| Affects | : | Portion of said premises |

Subordination Agreement dated August 2, 2010, and recorded August 4, 2010, under Kittitas County Auditor's File No. 201008040036; referencing the Right of First Refusal recorded under Auditor's File No. 200811100045 and the Deed of Trust recorded under Auditor's File No. 201008040035.

16. DEED OF TRUST, and the terms and conditions thereof:
- | | | |
|--------------------|---|---|
| Grantor | : | Scott W. Anderson and Christi J. Anderson, husband and wife |
| Trustee | : | UPF Services, LLC |
| Beneficiary | : | Northwest Farm Credit Services, FLCA |
| Amount | : | \$225,000.00, plus interest |
| Dated | : | August 3, 2010 |
| Recorded | : | August 4, 2010 |
| Auditor's File No. | : | 201008040035 |

Subordination Agreement dated August 2, 2010, and recorded August 4, 2010, under Kittitas County Auditor's File No. 201008040036; referencing the Right of First Refusal recorded under Auditor's File No. 200811100045 and the Deed of Trust recorded under Auditor's File No. 201008040035.

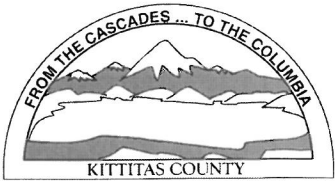
END OF EXCEPTIONS

Notes:

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00009420

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 001993

Date: 10/21/2010

Applicant: CRUSE & ASSOCIATES, LLC

Type: check # 3121

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-10-00013	CDS FEE FOR SHORT PLAT	720.00
SP-10-00013	EH SHORT PLAT FEE	380.00
SP-10-00013	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-10-00013	FIRE MARSHAL SHORT PLAT FEE	130.00
	Total:	1,450.00